

Agenda

- Meeting:** Thirsk and Malton Area Constituency Committee
- To:** Councillors Caroline Goodrick (Vice-Chair), Keane Duncan, Lindsay Burr MBE, Gareth Dadd, Janet Sanderson, Greg White, Joy Andrews, Alyson Baker, Sam Cross, Michelle Donohue-Moncrieff, George Jabbour, Nigel Knapton (Chair), Steve Mason, Malcolm Taylor, Dave Whitfield and Annabel Wilkinson.
- Date:** Friday, 31st March, 2023
- Time:** 10.00 am
- Venue:** The Evron Centre, 1a John Street, Filey, YO14 9DW

Recording is allowed at County Council, committee and sub-committee meetings which are open to the public. Please give due regard to the Council's protocol on audio/visual recording and photography at public meetings. Anyone wishing to record is asked to contact, prior to the start of the meeting, the Officer whose details are at the foot of the first page of the Agenda. We ask that any recording is clearly visible to anyone at the meeting and that it is non-disruptive

Business

1. **Welcome by the Chair - Apologies, Introductions and Updates**
2. **Minutes of the Meeting held on 3rd February 2023** (Pages 3 - 18)
3. **Declarations of Interest**
4. **Public Questions or Statements**

Members of the public may ask questions or make statements at this meeting if they have given notice and provided the text to Stephen Loach of Democratic Services (*contact details below*) no later than midday on Tuesday 28th March 2023 Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:

 - at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
 - when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting (unless, for the orderly operation of the meeting the Chair deems it appropriate that all questions are provided at this time).

If you are exercising your right to speak at this meeting, but do not wish to be recorded,

please inform the Chairman who will instruct those taking a recording to cease whilst you speak.

5. **Stronger Communities Update - Report of the Stronger Communities Delivery Managers** (Pages 19 - 28)
6. **Services in local towns and villages - Discussion** (Pages 29 - 62)
7. **Rural policing update - Report of North Yorkshire Police** (Pages 63 - 84)
8. **Work Programme** (Pages 85 - 90)
9. **Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances.**

Contact Details

Enquiries relating to this agenda please contact Stephen Loach Tel: 01609 532216 or e-mail: stephen.loach@northyorks.gov.uk
Website: www.northyorks.gov.uk

Barry Khan
Assistant Chief Executive
(Legal and Democratic Services)

County Hall
Northallerton

23 March 2023